

I Cor. 11:24



SUBJECT: Leaf W.
Egypt

D 4/90

D 9/79

D 8/67

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I Cor. 11:24, 25

LET US FORGET

I. A breakdown of human nature
taking for granted our blessings, enrichment
forgetting their cost to our neighbors

1. Children receive their parents, forget the sacrifices
 - birth
 - care
 - (a) mother taking me to Trinidad, Dr. Frederick H.
In her arms she bore & reared "Rock how far we may"

2. Citizens receive their country
Hardly remembering patriots' labor
dead in Valley Forge... Agonized... Alas
The dead world won't bury itself
Korea - Viet Nam
military contractors around the world
& wife & children are left today

1. Christians receive their gathering
(as recorded in old, old book, "Being a Captain
at Sweetfield"
of Specimens)

2. Nations receive God
Forget this blushing defender, alas this
of England today, nobody to claim
6. Queen Victoria "Diamond Jubilee" June 1887
Rudyard Kipling "Puckish"

II. The Appeal of Christ
this ordinance - bread = body - lest we forget the cost of
our salvation

1. The moral law / God's command
sin - death Ex. 18:4; Rom. 6:23
is two way - body, soul

But I am saved, freed, delivered, liberated - man &
woman? Broo?
Somebody paid the penalty of my sin (debt)
Jesus

What do terribly tragic effect of lost humanity at the
gate come down from heaven, death race must become
I stand the penalty I stand damnable, deathly
(a) a boy? saw a famine here is food, necessary less
the numberless, a boy: famine is now isolated, kept.
W? "you look on the stage" Sir little boys

2. The spiritual part (fle) substitution

The law: sin, death, judgment, curse
but another law: substitution of surrogate victim
; all pay; debt for one
; debt for one, lay down life
(a) I paid see family; let me die for them

① Son. 22 ably, live
(1) O-T: sacrificial system

Victim tried & actor
handy or real confession, identifiable
slave, substituted

② (2) former law - 4 way. identifiable

(3) Dar ~~of~~ almost
~~two parts~~

v No greedy & the perfect
i Mer 53: 5, 6, 10, 11
(a) Sneakers? And on a off, silly & illustrate.
greedy school rule except the greedy. Design by students
each board for stripe, no food, emanated by 100, but
you, received the stripe.
so I bring a greedy for another stripe.
ii Our miss create an infinite debt - unable to pay, other
but X - infinite but - your sufficient

3. All X who we reward - remember
in love, greatest
6. parents & children pay back in last, may?
: see, love, greatest, punishment

is the number off St. greatest
for other - please
- look
- the four, broader

you, you now, wrote off to X

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LEST WE FORGET

I. A weakness of human nature
taking for granted our blessings and comforts
forgetting their cost to our benefactors

- (1) Children receive of their parents, forgetting sacrifice
(2) Mother taking me to Trinidad. Dr. Frederick. In his arms took
home me to farm. Remember her remark: "Look how you lie in."

(3) Citizens receive of their country.
Hardly remembering patriots blood.
Real in history of Valley Forge... Indian War... Alamo...
Remember no dead from world war I. ^{but they} ^{many} ^{countries} ^{were} ^{involved}
Remember no dead from world war II.

- (4) Christians receive of their ^{FORGIVENESS} ~~dominions~~
(5) Church receives of this ^{FORGIVENESS} ~~dominions~~
(6) Woodcut is old, old wood. Burning the Baptist at Smithfield

(7) Nations receive of God.
Forget our dependence upon Him.
(8) Queen Victoria's "Diamond Jubilee" June 22, 1897
Rudyard Kipling's "Recessional"

II. The appeal of Christ
"bread" ... "cup" ... lest we forget the cost
of our salvation.

1. We are saved, freed, delivered, liberated.
But somebody paid the last farthing of our sin (debt).
What is terribly tragic about one last creditor said he had to
one clever thief leaves to save us? Because for us there is
(a) Adam in front of removing from fully a sinner. naked.
(b) His look in red wings. at last day.
2. The moral order of God's universe
Ezek. 18:4 } sin ... debt - physical
Rom. 6:23 } sin ... debt - soul. (Hell, now - earth)

3. The spiritual principle of substitution
O.T. sacrificial system. Victim tied to altar, hand of God
(1) "Send to me a lamb, a calf, a kid, a goat,
a bull, a dove, a turtledove, a young pigeon."
(2) "The Passover lamb. Four days. . . ."

- (3) The preaching of the prophets Isa. 53:5, 6, 10, 11
(a) Breaker of bonds or a boy, seeking to liberate. country school rules
and stripes for breaking. Hanging boy, strike break. Rule, where break
hated, no good, associates. Big boy sends man - receives its stripes.

Christ suffering, bearing no penalty for us
All our sins and infinite debt? Not abd.
But Christ, an infinite God, grace sufficient

4. Ask no return. "remembers" is love, gratitude
of parents for children. No return, money, payment?
no. For gratitude remembers

(what is for whom...
who is who values...)

9/19 03/67

I Cor. 11:24, 25 "this do in remembrance of me."

Let us forget

A weakness of human nature - taking for granted our blessings & providence forgetting this cost to our benefactors.

- children receive of their parents. Many times, not realizing, forgetting cost sacrifice.
- citizens receive of this country. Hardly remembering patriotic blood.
- churches receive of their denomination just to assemble
"Baptists, turned at the stake, but not burn!
Being the light & sacrifice!"
- nation receives of God. Hardly realizing His Providence. Dependence upon Him.
(a) Victoria Diamond jubilee. "Pensional"

The desire of Christ: Let us forget the cost of our salvation.

Saved, freed, redeemed, liberated. Heaven ours. We go free. Delivered.

But oh, somebody paid the last farthing of our sin.

- Ez. 18:4. Rom. 6:23
- {Sins - suffering.} the moral order of God's universe.
 - {Sins - penalty.} the physical system. Victim, double or head, identify with consequence.
 - the Tax-collectors & Publicans pay it - or none can pay it.
 - " - " Passover - I - dealt - if " - " chose Jesus.
 - (Isa. 53: " - " - " - " hell exclusion)

The agony of Christ - all the sins of the world upon him.

- now you able to pay it all? no. You're unfortunate!

Christ in return - "remember!" Our love, gratitude.

The parents / children. Memory in return? Pay it? no. Love, gratitude, remembrance.